

| | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|------------------------------|----------------------------------|------------------------------------|--|
| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | | | Docket No. 2642.031 | |
| In Re Application Of: Gawer et al. | | | | | | |
| Application No. Unknown | Filing Date Herewith | Examiner Unknown | Customer No. 23405 | Group Art Unit Unknown | Confirmation No. Unknown | |
| Title: <p style="text-align: center;">VACUUM COATING SYSTEM FOR COATING ELONGATE SUBSTRATES</p> | | | | | | |
| Address to: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | | | | | | |
| 37 CFR 1.97(b) | | | | | | |
| 1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | | |
| 37 CFR 1.97(c) | | | | | | |
| 2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | | |
| <div style="margin-left: 40px;"> <input type="checkbox"/> the statement specified in 37 CFR 1.97(e); </div> | | | | | | |
| OR | | | | | | |
| <div style="margin-left: 40px;"> <input type="checkbox"/> the fee set forth in 37 CFR 1.17(p). </div> | | | | | | |

10/577600

IAP12 Rec'd PCT 27 APR 2006

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))Docket No.
2642.031

In Re Application of: Gawer et al.

| Application No. | Filing Date | Examiner | Customer No. | Group Art Unit | Confirmation No. |
|-----------------|-------------|----------|--------------|----------------|------------------|
| Unknown | Herewith | Unknown | 23405 | Unknown | Unknown |

Title:

VACUUM COATING SYSTEM FOR COATING ELONGATE SUBSTRATES

Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**Certificate of Transmission by Facsimile***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa

(Date)

Signature

Typed or Printed Name of Person Signing Certificate

Certificate of Mailing by First Class Mail

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

(Date)

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Certificate

***This certificate may only be used if paying by deposit account.**
Signature

Dated: April 27, 2006

Jeff Rothenberg, Reg. No. 26,429
Heslin Rothenberg Farley & Mesiti P.C.
5 Columbia Circle
Albany, NY 12203
Tel: 518-452-5600
Fax: 518-452-5579

CC:

| | | |
|------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | ATTY DOCKET NO. 2642,031 | APPLICATION NO. 10/577600 |
| | APPLICANT(S) Gawer et al. | |
| | FILING DATE Herewith | GROUP ART UNIT Unknown |

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | AA | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|-----------------|-----------|-----------|-------|----------|-------------------------------|
| /RM/ | AA | 5,045,165 | 09/3/1991 | Yamashita | 204 | 192.16 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

U.S. PATENT APPLICATION PUBLICATIONS

| *EXAMINER INITIAL | AA | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|-----------------|------|------|-------|----------|-------------------------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

FOREIGN PATENT DOCUMENTS

| *EXAMINER INITIAL | BA | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|----------------------|----|-----------------|------------|---------|-------|----------|-------------|----|
| | | | | | | | YES | NO |
| /RM/ | BA | 1179516 | 02/13/2002 | EP | C03C | 17/245 | | |
| /RM/ | BB | 0440259 | 08/07/1991 | EP | G11B | 5/84 | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |

EXAMINER /Rodney McDonald/

DATE CONSIDERED 04/01/2010

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.